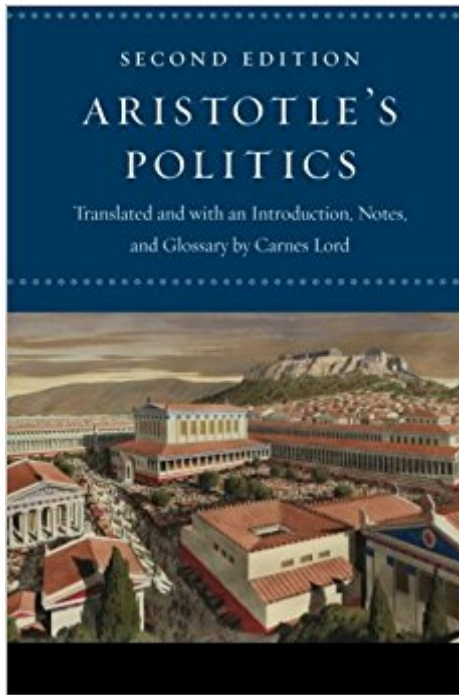


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Aristotle's "Politics": Second Edition



Synopsis

One of the fundamental works of Western political thought, Aristotle's masterwork is the first systematic treatise on the science of politics. For almost three decades, Carnes Lord's justly acclaimed translation has served as the standard English edition. Widely regarded as the most faithful to both the original Greek and Aristotle's distinctive style, it is also written in clear, contemporary English. This new edition of the *Politics* retains and adds to Lord's already extensive notes, clarifying the flow of Aristotle's argument and identifying literary and historical references. A glossary defines key terms in Aristotle's philosophical-political vocabulary. Lord has made revisions to problematic passages throughout the translation in order to enhance both its accuracy and its readability. He has also substantially revised his introduction for the new edition, presenting an account of Aristotle's life in relation to political events of his time; the character and history of his writings and of the *Politics* in particular; his overall conception of political science; and his impact on subsequent political thought from antiquity to the present. Further enhancing this new edition is an up-to-date selected bibliography.

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Customer Reviews

I initially read Sir Ernest Barker's translation of Aristotle's *Politics* in 1965. The present edition by Carnes Lord includes an excellent translation and introduction with helpful endnotes regarding the meaning of important Greek terms, relevant ancient history, alternative translations, and variations in the manuscript sources. As for Aristotle's work itself, one finds many objectionable things

(slavery, the inferior role of women typical of ancient Athenian society, the also typical incorporation of the religious priesthood into the government of the polis, the limitations of citizenship, and so forth) as well as some important insights. Ever the empiricist, Aristotle discusses at great length the many varieties of government that the Greeks and others had created during and before his era. All in all, it is quite a puzzling picture for us denizens of the twenty-first century. The five-star rating is for the editorial and translation work of the subject edition. It is impossible to rate Aristotle himself, but the fact that his work has survived for more than two millennia is itself an indication that we can still learn from him, even while disagreeing with some of his apparent teachings. In this connection, no less a democrat than Thomas Jefferson wrote, with regard to the Declaration of Independence (which he substantially authored), that "[a]ll its authority rests then on the harmonizing sentiments of the day, whether expressed in conversation, in letters, printed essays, or in the elementary books of public right, as Aristotle, Cicero, Locke, Sidney, &c." Thomas Jefferson to Henry Lee, May 8, 1825, in Thomas Jefferson: Writings, ed. Merrill D. Peterson (New York: Library of America, 1984), 1501. Many historians and political scientists also attribute certain aspects of the U.S.

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